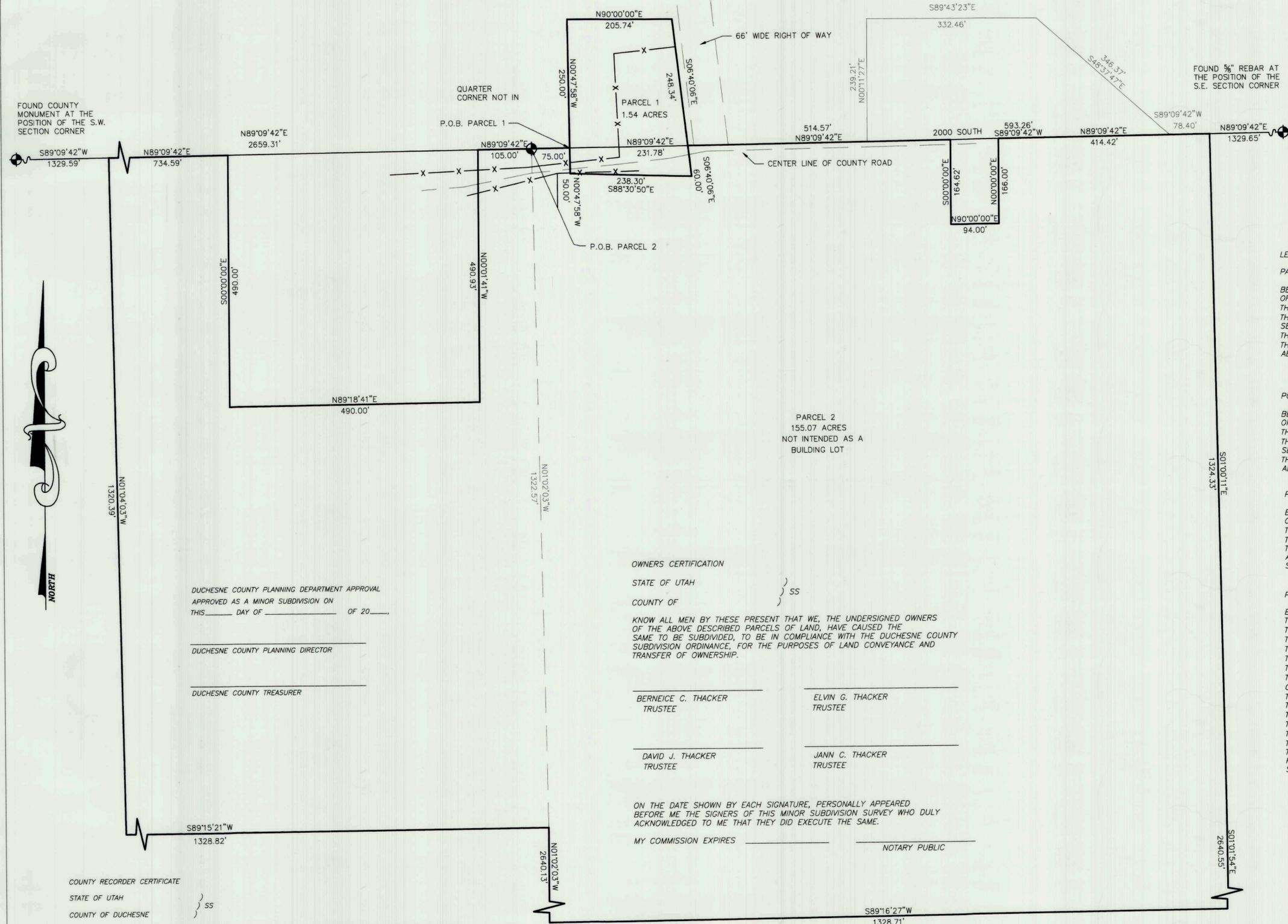


DRAWING NUMBER 3496

MINOR SUBDIVISION SURVEY FOR
DAVID THACKER
 SECTION 28 & 33,
 TOWNSHIP 2 SOUTH
 RANGE 3 WEST
 UTAH SPECIAL BASE &
 MERIDIAN



LEGAL DESCRIPTION
PARCEL 1
 BEGINNING 75.00 FEET, N. 89°09'42" E. OF THE SOUTH QUARTER CORNER OF SECTION 28, T. 2 S., R. 3 W. U.S.B.&M. THENCE N. 0°47'58" W. 250.00 FEET; THENCE N. 90°00'00" E. 205.74 FEET; THENCE S. 6°40'06" E. 248.34 FEET TO THE SOUTH BOUNDARY LINE OF SAID SECTION 28; THENCE S. 6°40'06" E. 60.00 FEET; THENCE N. 88°30'50" W. 238.30 FEET; THENCE N. 0°47'58" W. 50.00 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 1.54 ACRES.

PORTION OF PARCEL 1 IN SECTION 28
 BEGINNING 75.00 FEET, N. 89°09'42" E. OF THE SOUTH QUARTER CORNER OF SECTION 28, T. 2 S., R. 3 W. U.S.B.&M. THENCE N. 0°47'58" W. 250.00 FEET; THENCE N. 90°00'00" E. 205.74 FEET; THENCE S. 6°40'06" E. 248.34 FEET TO THE SOUTH BOUNDARY LINE OF SAID SECTION 28; THENCE S. 89°09'42" W. 231.78 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 1.24 ACRES.

PORTION OF PARCEL 1 IN SECTION 33
 BEGINNING 75.00 FEET, N. 89°09'42" E. OF THE NORTH QUARTER CORNER OF SECTION 33, T. 2 S., R. 3 W. U.S.B.&M. THENCE N. 89°09'42" E. 231.78 FEET; THENCE S. 6°40'06" E. 60.00 FEET; THENCE N. 88°30'50" W. 238.30 FEET; THENCE N. 0°47'58" W. 50.00 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 0.30 ACRES. SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

PARCEL 2
 BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 33, T. 2 S., R. 3 W. U.S.B.&M. THENCE N. 89°09'42" E. 75.00 FEET; THENCE S. 0°47'58" W. 50.00 FEET; THENCE S. 88°30'50" E. 238.30 FEET; THENCE N. 6°40'06" W. 60.00 FEET; THENCE N. 89°09'42" E. 514.57 FEET; THENCE S. 0°00'00" E. 164.62 FEET; THENCE N. 90°00'00" E. 94.00 FEET; THENCE N. 0°00'00" E. 166.00 FEET; THENCE N. 89°09'42" E. 414.42 FEET; THENCE S. 1°00'11" E. 1324.33 FEET; THENCE S. 1°01'54" E. 2640.55 FEET TO THE N.W. CORNER OF THE S.E. 1/4 OF THE S.E. 1/4 OF SAID SECTION 33; THENCE S. 89°16'27" W. 1328.71 FEET; THENCE N. 1°02'03" W. 1320.06 FEET TO THE CENTER OF SAID SECTION 33; THENCE N. 1°02'03" W. 1320.07 FEET; THENCE S. 89°15'21" W. 1328.82 FEET; THENCE N. 1°04'03" W. 1320.39 FEET; THENCE N. 89°09'42" E. 734.59 FEET; THENCE S. 0°00'00" E. 490.00 FEET; THENCE N. 89°18'41" E. 490.00 FEET; THENCE N. 0°01'41" W. 490.00 FEET; THENCE N. 89°09'42" E. 105.00 FEET TO THE POINT OF BEGINNING. PARCEL 2 CONTAINS 155.07 ACRES. SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

OWNERS CERTIFICATION
 STATE OF UTAH)
 COUNTY OF) SS

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PARCELS OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED, TO BE IN COMPLIANCE WITH THE DUCHESNE COUNTY SUBDIVISION ORDINANCE, FOR THE PURPOSES OF LAND CONVEYANCE AND TRANSFER OF OWNERSHIP.

BERNEICE C. THACKER TRUSTEE
 ELVIN G. THACKER TRUSTEE
 DAVID J. THACKER TRUSTEE
 JANN C. THACKER TRUSTEE

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THIS MINOR SUBDIVISION SURVEY WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL
 APPROVED AS A MINOR SUBDIVISION ON
 THIS _____ DAY OF _____ OF 20____

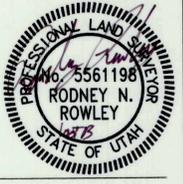
 DUCHESNE COUNTY PLANNING DIRECTOR

 DUCHESNE COUNTY TREASURER

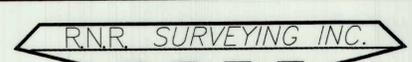
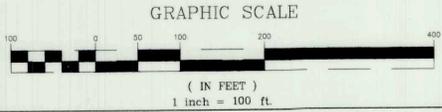
COUNTY RECORDER CERTIFICATE
 STATE OF UTAH)
 COUNTY OF DUCHESNE) SS
 THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE _____ 20____ AT _____ O'CLOCK AND IS DULY RECORDED

 DUCHESNE COUNTY RECORDER
 BOOK _____ PAGE _____
 FILE NUMBER _____

SURVEYOR'S CERTIFICATE
 This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Rodney N. Rowley, Registered Land Surveyor,
 Certificate No. 5561198, (Utah)



P.O. Box 250
 Duchesne, Utah 84021
 435-823-5556 435-738-2607

DRAWN BY: RR
 SCALE: 1" = 100'
 DATE: 29 NOV 2012
 JOB NUMBER 2012-272
 County Surveyor's File # 3496